



## OFFICE OF PUBLIC INSTRUCTION

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Linda McCulloch  
Superintendent

### **2007 SCHOOL HACCP COURSE** **for School Food Service Managers**

Under the direction of the 2004 Child Nutrition Reauthorization Act, all school food service programs are required to implement a Hazard Analysis and Critical Control Points (HACCP) food safety plan. This spring training will use the USDA's Guidance and Process Approach to HACCP Principles and provide participants with a template for a school food service HACCP plan. The class is intended for managers who are responsible for HACCP implementation. All participants must be *ServSafe* certified (8-hour course) **prior** to taking this HACCP class. **Space is limited to 30 participants.** Registration is open to **two participants per school district**; if you would like to send additional people, please check space availability with Team Nutrition. This training is a repeat of the HACCP course offered throughout the 2005-06 school year.

### **THE TRAINING IS FREE BUT REGISTRATION IS REQUIRED**

The class will be held in Whitefish, Montana, on April 12, 2007, from 9:00 a.m. to 5:00 p.m. at the Mountain West Bank of Whitefish, 601 Spokane Avenue in the Community Room.

**\*\*All participants should bring a one month menu and 10 standardized recipes to the class\*\***

Lodging is available at local hotels such as Pine Lodge (800) 305-7463 or Super 8 (406) 862-8255. Participants are responsible for making their own reservations. For more information, please visit <http://www.opi.mt.gov/schoolfood/HACCP.html> or contact Montana Team Nutrition at (406) 994-5641 or [kbark@mt.gov](mailto:kbark@mt.gov).

### **Registration Deadline: April 4, 2007**

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Complete one registration form for each manager attending and submit to the Team Nutrition Program; fax: (406) 994-7300 or mail: Team Nutrition Program, MSU, PO Box 173360, 202 Romney Hall, Bozeman, MT 59717.

### **Please print**

☐ **Yes! I will attend the April 12, 2007 Whitefish HACCP Training.**

Name and Title \_\_\_\_\_

School \_\_\_\_\_ Town \_\_\_\_\_

E-mail \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

*"It is the mission of the Office of Public Instruction to improve teaching and learning through communication, collaboration, advocacy, and accountability to those we serve."*